

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS ALREADY WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF  
SECONDARY EDUCATION**

(In accordance with the School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school :	2133210
2	Name of the School as per affiliation letter of CBSE :	SETH M.R. JAIPURIA SCHOOL,BAHRAICH
3	Address of the School :	JAIN CAMPUS, RAHWA CHAURAH, 6 K.M BHINGA ROAD BAHRAICH-271801
4	Standard/level/class up to which the school is running :	CLASS 1 TO CLASS 9 <sup>th</sup>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school :	
7	Name and address of the Trust/Society/Company (under section-8) running the school as on date	GYAN GANGA EDUCATION TRUST, 110/75, SHAKHAIYA PURA BAHRAICH-271801
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date ?	YES
9	Purpose of present application :	UPGRADATION
10	Location of school	OUTSIDE THE MUNICIPAL LIMITS OF CITY
11	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th ?	YES
12	Number of Recognition Certificate from class-1 to 8th and date of issue :	1668-75 DATE: 22/11/2018
13	Is the school affiliated to any other board besides CBSE for Class-X or XII examination ?	NO ( CBSE 10 <sup>th</sup> )

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall ?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides ?	YES
16	Total area (in square meters) in respect of 13 and 14 above on which the school is situated :	9160 Sqm.
17	The land is in the possession of the school/ Trust/Society/Company legally by way of :	LEASE DEED
18	Name of the Owner/Lessee of the land in respect of point -17 above	GYAN GANGA EDUCATIONAL TRUST

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19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease :	FROM 2017 TO 2047
20	Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point-15 above ?	30YEARS
		NO

#### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school ?	YES
21(a)	If yes the date of last inspection :	8/8/2018
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety ?	YES
22(a)	If yes the date of last inspection :	30/6/2018
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking ?	YES
23(a)	If yes the date of last inspection :	13/6/2018

#### INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employee as per prevalent norms of appropriate Government ?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government ?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing ?	YES
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government ?	YES

SETH M.R. JAIPURIA SCHOOL, BAHRAICH

DIRECTOR



#### PART-B

(PRINCIPAL)

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 1911 Date of issuance 20-8-2020

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation ?	UPGRADATION ✓

(Signature of D.E.O.)

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